

MATTHEW & HOCKLEY ASSOCIATES, LTD.

ENGINEERING - SURVEYING

340 SOUTH EIGHTH STREET

LEBANON, PA 17042

RICHARD G. HOCKLEY

(1947 - 1969)

GARY T. MATTHEW, R.S.

R.J. GEARHART, JR., R.S.

JOHN R. POFF, P.E.

R. SCOTT CARPENTER, S.E.O.

AREA CODE 717

272-3028

FAX 1-717-274-3362

September 24, 2008

**DEED DESCRIPTION FOR LAND OWNED BY JUDITH BROWN STERNER,
SITUATED IN BETHEL TOWNSHIP, LEBANON COUNTY, PA.**

REMAINING LANDS

BEGINNING at the intersection point of the Center line of Chestnut Hill Road (T-533) and the Center line of Blue Mountain Road, said point also being the Southeastern corner of lands of Clare J. Jr. & Patricia A. Brungart (1/2 Int.) and William R. & Betty L. Miller (1/2 Int.); Thence along said Center line of Blue Mountain Road, S.29°-39'-39"E. a distance of 865.87 feet to a point; Thence along lands of Edward M. & Ruth K. Edris, the following three courses and distances, (1) Thence S.57°-30'-00"W. a distance of 883.14 feet to a point; (2) Thence S.86°-00'-00"W. a distance of 153.45 feet to a point; (3) Thence S.14°-00'-00"E. a distance of 372.90 feet to a point; Thence along lands of Arthur S. (Dec.) & Miriam E. Kunkle, S.74°-00'-00"W. a distance of 1178.10 feet to a point; Thence along lands of The G & H Forty Niners Inc., N.04°-15'-00"W. a distance of 1738.71 feet to a point in said Center line of Chestnut Hill Road (T-533); Thence along said Center line of Chestnut Hill Road (T-533), the following three courses and distances, (1) Thence N.71°-48'-57"E. a distance of 498.76 feet to a point; (2) Thence N.72°-48'-53"E. a distance of 439.90 feet to a point; (3) Thence N.83°-22'-23"E. a distance of 250.22 feet to a point; Thence along said lands of Clare J. Jr. & Patricia A. Brungart (1/2 Int.) and William R. & Betty L. Miller (1/2 Int.), the following two courses and distances, (1) Thence S.24°-32'-00"E. a distance of 273.79 feet to a point; (2) Thence N.72°-00'-00"E. a distance of

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403.95 feet to the place of **BEGINNING**.

CONTAINING 62.69 ACRES (MORE OR LESS)

BEING A PORTION OF DEED RECORDED IN DEED BOOK 360, PAGE 69, TRACT 1.

NOTE; ALL INFORMATION COMPILED FROM MAPS, DEEDS & A PARTIAL SURVEY.